ENTRY FOR IABSE PROJECT AND TECHNOLOGY AWARDS 2025

Entries have to be submitted in accordance with the established Standing Orders by the Executive Committee for the IABSE PROJECT AND TECHNOLOGY AWARDS.

Entries are valid only when submitted via the Online Platform provided by the IABSE Secretariat. The deadline for receipt of nominations is **31 March 2025**.

|  |  |
| --- | --- |
| Owner/Client of Structure: |  |
| Project name |  |
| Location (City, Country) |  |
| Award category |  |
| Date started |  |
| Date of completion |  |
| Brief description up to 50 words  *Note that this, or an edited version, will be used in publicity announcements in the event that the project is shortlisted.* |  |

|  |  |
| --- | --- |
| Submitter: |  |
| Name |  |
| Phone |  |
| E-Mail |  |
| Address |  |

Principal companies involved in the project:

|  |  |
| --- | --- |
| **Company name** |  |
| Address |  |
| Lead Structural Engineering |  |
| Contact Person |  |
| Phone |  |
| E-Mail |  |

|  |  |
| --- | --- |
| **Company name** |  |
| Address |  |
| Involvement / Role |  |
| Contact Person |  |
| Phone |  |
| E-Mail |  |

|  |  |
| --- | --- |
| **Company name** |  |
| Address |  |
| Involvement / Role |  |
| Contact Person |  |
| Phone |  |
| E-Mail |  |

|  |  |
| --- | --- |
| **Company name** |  |
| Address |  |
| Involvement / Role |  |
| Contact Person |  |
| Phone |  |
| E-Mail |  |

|  |  |
| --- | --- |
| **Company name** |  |
| Address |  |
| Involvement / Role |  |
| Contact Person |  |
| Phone |  |
| E-Mail |  |

**Declaration:** This confirms that by submitting this project for the IABSE Awards, the completion date and names of the organizations (i.e. designers and contractors) principally involved in the project are true and accurate.

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*Note*. If a dispute arises among the project participants regarding the submission, the project will be withdrawn from consideration until the dispute is resolved.

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place and Date | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Print Name and Signature |

Please submit the report in free format of up to six (6), A4 pages and no more than 2,000 words, including figures and photos.